

<<对法兰西的思考>>

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内容概要

在政治理论领域，“剑桥政治思想史原著系列”作为主要的学生教科丛书，如今已牢固确立了其地位。

本丛书旨地使学生能够获得从古腊到20世纪初期西方政治思想史方面所有最为重要的原著；它囊括了所有著名的经典原著，-但与此同时，它又扩展了传统的评价尺度，以便能够纳入范围广泛，不那么出名的作品；而在此之前，这些作品中有许多从未有过现代英文版本可资利用。

只要可能，所选原著都会以完整而不删节的形式出版，其中的译作则是专门为本丛书的目的而安排。每一本书都有一个评论性的导言，加上历史年表、生平梗概、进一步阅读指南，以及必要的词二表和原文注解。

本丛书的最终目的是，为西方政治思想的整个发展脉络提供一个清晰的轮廓。

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作者简介

作者：(法国)约瑟夫·德·梅斯特尔(Joseph de Maistre)

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章节摘录

The king has never had an ally, and although he was never so imprudent as to acknowledge the fact, it is evident enough that the coalition begrudged the integrity of France. So how was the coalition to be resisted ?

What supernatural means could confound the efforts of conspiring Europe ?

Only the infernal genius of Robespierre could accomplish this prodigy. The revolutionary government hardened the soul of France by tempering it in blood; the spirit of the soldiers was exasperated, and their strength was doubled by ferocious despair and contempt for life induced by rage. The horror of the scaffolds, driving citizens to the frontiers, nourished external force in the measure that the least internal resistance was annihilated. All life, all wealth, all power was in the hands of the revolutionary authority, and this monstrous power, drunk with blood and success, the most frightful phenomenon that has ever been seen and the like of which will never be seen again, was both a horrible chastisement for the French and the sole means of saving France. What were the royalists asking for when they called for their imagined counter-revolution, that is to say, one made abruptly and by force ?

They requested, in fact, the conquest of France; they requested therefore her division, the annihilation of her influence, and the debasement of her king - which is to say, perhaps three centuries of massacres, the inevitable consequence of such an upset of equilibrium. But our descendants, who will worry very little about our sufferings and will dance on our graves, will laugh at our present ignorance; they will easily console themselves for the excesses that we have seen and that will have preserved the integrity of 'the most beautiful realm after that of heaven.

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编辑推荐

《对法兰西的思考》中：Joseph de Maistre's *Considerations on France* is the best known French equivalent of Edmund Burke's *Reflections on the Revolution in France*. This new edition of Richard Lebrun's 1974 translation is introduced by Isaiah Berlin, with a bibliography and chronology by the translator. Published in 1797, the work of the selfexiled Maistre presents a providential interpretation of the French Revolution and argues for a new alliance of throne and altar under a restored Bourbon monarchy. Although the Directory and then Napoleon delayed Maistre's influence within France until the Restoration, he is now acknowledged as the most eloquent spokesperson for continental conservatism. *Considerations on France* was a shrewd piece of propaganda, but, as Isaiah Berlin contends, by arguing his case in broad historical, philosophical and religious terms, Maistre raises issues of enduring importance.

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