

<<源于圣经的政治>>

图书基本信息

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### 内容概要

在政治理论领域，“剑桥政治思想史原著系列”作为主要的学生教科丛书，如今已牢固确立了其地位。

本丛书旨在使学生能够获得从古希腊到20世纪初期西方政治思想史方面所有最为重要的原著。

它囊括了所有著名的经典原著，但与此同时，它又扩展了传统的评价尺度，以便能够纳入范围广泛、不那么出名的作品。

而在此之前，这些作品中有许多从未有过现代英文版本可贵利用。

只要可能，所选原著都会以完整而不删节的形式出版，其中的译作则是专门为本丛书的日的而安排。

每一本书都有一个评论性的导言，加上巧生手表：生平梗概，进一步阅读指南，以及必要的词汇表和原文注解。

本丛书的最终目的是，为西方政治思想的整个发展脉络提供一个清晰的轮廓。

本丛书已出版著作的书目，请查阅书末。

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"But David's heart struck him , after the people were numbered. He was sensible of his fault; and his vanity was no sooner satisfied than it turned to remorse and compunction - such that he dared not cause the enumeration to be inserted in the royal records. What good did it do him to see on paper so many thousands of youths ready to fight , when the plague that God sent ravaged the people , and made of them a heap of corpses? Joab had foreseen this misfortune : and one could see in his speech , with all the force that the matter merited , all possible consideration and the most gentle hints. We have already seen in another place - when David had abandoned himself to grief after the death of Absalom - how Joab made him realize that he was putting all his servants in a state of despair; that they all saw how David would willingly have sacrificed them for Absalom; that the army was already discouraged; and that he was going to draw on himself evils greater than all those he had already endured. This was to speak to his master with all the freedom that the importance of the thing , his zeal and his services inspired in him. He went as far as a kind of hardness , knowing well that grief pushed to the extreme needs to be ( as it were ) consumed and beaten down by a kind of violence; otherwise it finds ways of sustaining itself by itself , consuming the mind as well as the body with the most mortal of all poisons. For the rest , he loved the glory of his king. In the important siege of the city and of the fortresses of Rabbath , he had David told : "I have fought against Rabbath , and the city of waters is about to be taken : now therefore gather thou the rest of the people together , and besiege the city and take it , so that the victory will not be ascribed to my name." This was not a characteristic of a facile courtier : David had no need of begged-for honors; and Joab knew when conquests should be completed. Rather this was an action meant to be brilliant , in which it was a matter of avenging on the Ammonites an outrage committed against David's ambassadors; and the circumstances of the times demanded that the glory be given to the prince. ....

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