

<<轻松英语名作欣赏>>

图书基本信息

书名：<<轻松英语名作欣赏>>

13位ISBN编号：9787513501095

10位ISBN编号：7513501092

出版时间：2011-11

出版时间：林肯 外语教学与研究出版社 (2011-03出版)

作者：林肯

版权说明：本站所提供下载的PDF图书仅提供预览和简介，请支持正版图书。

更多资源请访问：<http://www.tushu007.com>

<<轻松英语名作欣赏>>

内容概要

童年时代动人的童话故事和经典名著永远是人无法抹去的温情回忆。现在，你可以尽情沉浸在英文经典殿堂中，欣赏英文作品的原汁原味。轻松英语名作欣赏专为需要提高英语阅读及听力水平的各类读者而设计，系列中收录的都是大家耳熟能详的故事，简单而亲切。

通过阅读和收听这套有声读物，你的英语阅读水平和理解能力都会得到明显的提高。

本系列分为五个级别，词汇量从350词至1000词逐级扩大，如何使用《轻松英语名作欣赏（第5级上）（英汉双语读物）（附光盘）》和如何提高英语阅读水平提供了概括性的指导。

另外，本系列还针对不同的故事内容设计了你读懂了多少（Comprehension Quiz），帮助你检测阅读理解的效果。

阅读准备（Before You Read）以图文并茂的形式让读者对生词形成一定的感性认识，并在文中给出更详尽的注释。

书后附有译文，帮助你更好地理解故事。

本系列还配有精美的插图和背景知识（Understanding the Story），让你的阅读更加多姿多彩。

本系列《轻松英语名作欣赏（第5级上）（英汉双语读物）（附光盘）》所附的光盘均由美国专业播音员朗读。

各书的内容由英语国家的专业编辑人员在标准美语英语的基础上，根据不同级别读者的语言水平进行改编，也可应用于英语课堂教学。

现在，让我们开始轻松英语名作欣赏听读的快乐体验吧！

<<轻松英语名作欣赏>>

作者简介

作者：(美国)林肯

<<轻松英语名作欣赏>>

书籍目录

《吸血鬼》第1章 特兰西瓦尼亚之旅背景知识第2章 德拉库拉城堡的囚犯你读懂了多少第3章 死亡之船背景知识第4章 午夜危机你读懂了多少第5章 美丽的小姐背景知识第6章 追杀德拉库拉你读懂了多少译文《罗密欧与朱丽叶》《远大前程》《名人演讲录》《红字》

章节摘录

First Languural Address 首次就职演说 by Franklin Delano Roosevelt March 4, 1933
 President Hoover, Mr. Chief Justice, my friends: This is a day of national consecra-tion. And I am certain that on this day my fellow Americans expect that on my induction into the Presidency, I will address them with a candor and a decision which the present situation of our people impels. This is preeminently the time to speak the truth, the whole truth, frankly and boldly. Nor need we shrink from honestly facing conditions in our country today. This great Nation will endure, as it has endured, will revive and will prosper. So, first of all, let me assert my firm belief that the only thing we have to fear is fear itself - nameless, unreasoning, unjustified terror which paralyzes needed efforts to convert retreat into advance. In every dark hour of our national life, a leadership of frankness and of vigor has met with that understanding and support of the people themselves which is essential to victory. And I am convinced that you will again give that support to leadership in these critical days. In such a spirit on my part and on yours we face our common difficulties. They concern, thank God, only material things. Values have shrunk to fantastic levels; taxes have risen; our ability to pay has fallen; government of all kinds is faced by serious curtail-ment of income; the means of exchange are frozen in the currents of trade; the withered leaves of industrial enterprise lie on every side; farmers find no markets for their produce; and the savings of many years in thousands of families are gone. More important, a host of unemployed citizens face the grim problem of existence, and an equally great number toil with little return. Only a foolish optimist can deny the dark realities of the moment. And yet our distress comes from no failure of substance. We are stricken by no plague of locusts. Compared with the perils which our forefathers conquered, because they believed and were not afraid, we have still much to be thankful for. Nature still offers her bounty and human efforts have multiplied it. Plenty is at our doorstep, but a generous use of it languishes in the very sight of the supply. Primarily, this is because the rulers of the exchange of mankind's goods have failed, through their own stubbornness and their own incompetence, have admitted their failure, and have abdicated. Practices of the unscrupulous money changers stand indicted in the court of public opinion, rejected by the hearts and minds of men. True, they have tried. But their efforts have been cast in the pattern of an outworn tradition. Faced by failure of credit, they have proposed only the lending of more money. Stripped of the lure of profit by which to induce our people to follow their false leadership, they have resorted to exhortations, pleading tearfully for restored confidence. They only know the rules of a generation of self-seekers. They have no vision, and when there is no vision the people perish. Yes, the money changers have fled from their high seats in the temple of our civilization. We may now restore that temple to the ancient truths. The measure of that restoration lies in the extent to which we apply social values more noble than mere monetary profit.

<<轻松英语名作欣赏>>

编辑推荐

<<轻松英语名作欣赏>>

版权说明

本站所提供下载的PDF图书仅提供预览和简介，请支持正版图书。

更多资源请访问:<http://www.tushu007.com>