

<<民族关系/Ethnic Relatio>>

图书基本信息

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内容概要

As the organizer of the 16th IUAES World Congress, The Chinese Union of Anthropological and Ethnological Sciences (CUAES) decided to edit and publish "Anthropology and Ethnology Today Series"--the paper collection series of the above sub-disciplines or research fields, for example, Physical Anthropology, Molecular Anthropology, Migration Anthropology, Museum and Cultural Heritage, Nomadic Peoples Studies, Linguistic Anthropology, Medical Anthropology, and Ethnic Culture Studies. We hope that the scholars from different parts of the world can share with all the achievements in the book series of this congress.

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章节摘录

版权页：插图：These five sets of issues seem to require the most urgent attention, and anthropological research on ethnicity can contribute very substantially to answering some of the questions related to such issues. Above all, ongoing developments in ethnicity research continue to call attention to the need for some synthesizing analyses of the ethnographic evidence which has been collected in a number of settings, and for the establishment of a theoretical approach which is universally applicable, thus fulfilling the scientific aspirations of anthropology as a discipline. While the current influence of historicism is a welcome disciplinary corrective for the excesses of postmodernism, it may also be felt that it confines researchers to the discussion of case studies so specific that no contribution to anthropological theory can actually derive from the study of ethnicity. This is disproved by the efforts of those scholars who are actually focusing on the ethnic phenomenon to better understand how it relates to culture, and, through this understanding, hope to develop better theories of human behavior. Our discipline has been recently undergoing a thorough internal critique of its validity, both in terms of the products it generates—ethnographies—and in terms of the main research methods it employs—participant observation and the collection of oral and material expressions. When anthropological methods are applied to the study of socially marginal groups, which are often the ones whose ethnicity is perceived as problematic—issues of exploitation come to the fore. This, in turn, calls attention to the need for establishing a more balanced reciprocity in our relationship with the communities we study. Achieving this objective may require exploring and understanding just that cultural content of ethnicity which the situationists have called attention away from, and which the primordialists had sweepingly reduced to psychological atavism. The time may be ripe for the development of anthropological theories of ethnicity that rather than focusing on "how" or "why" ethnic identity is used, attempt instead to examine "what" goes into it. In other words, it is time to formulate sociocultural theories of ethnicity. In the process, it is hoped that we may reach a better understanding of what culture is, how it is perpetuated and transmitted, and how cultural differences are negotiated across groups. The study of ethnicity can contribute very crucially to theoretical and methodological developments in sociocultural anthropology, and the result of our research on ethnic issues has great potential for policy application. COER will continue to facilitate the dissemination and exchange of anthropological research on this.

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编辑推荐

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