

<<哲学经典（上下册）>>

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前言

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内容概要

本书遴选西方哲学史各主要时期的经典作品，或辑录完整篇章，或摘取精要片段；既涵盖了代表性思想家和学者的杰出著作，又顾及过渡性学人的论述。

本书按照时间线索，分为古希腊哲学、希腊化和罗马时期哲学、基督教与中世纪哲学、近代哲学、19世纪哲学和20世纪哲学六卷。

以人物为纲，从柏拉图和亚里士多德为代表的古希腊时期，到德里达为代表的后现代主义思潮，全面、充实地介绍了不容错过的学术大家，合理组织了精干、翔实材料，为专业内外人士展现出西方哲学史的基本概况、发展进程、各理论流派的主要问题和观点。

本书是经久不衰的《哲学经典》系列的最新修订版。

该系列最早出版于1961年，历次版本始终保持良好的学术质量，形成了辉煌的传统。

此书是第6版，由福里斯特·贝尔德悉心编纂和修订。

本书提供了高品质的哲学文本，适于用作西方哲学、思想文化史课程的通识教材或精读读本，满足了专业和非专业读者希望通过阅读英文原著而进一步掌握西方哲学史的需要。

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作者简介

福里斯特·E·贝尔德（Forrest E. Baird），克莱蒙特研究大学哲学博士，现为惠特沃斯大学哲学系教授。同时在福乐神学院授课。

除参与《哲学经典》历次版本的编纂工作外，编有《人的思想与行为：西方思想史选读》（Human Thought and Action: Readings in Western Intellectual History），与杰克·罗杰斯（Jack Rogers）合著有《哲学导论：以个案研究为方法》（Introduction to Philosophy: A Case Study Approach）。

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章节摘录

版权页：插图： by reason of a certain wisdom. But by what kind of wisdom? It is by Just that wisdom which is perhaps human wisdom. In that, it may be, I am really wise. But the men of whom I was speaking just now must be wise in a wisdom which is greater than human wisdom, or else I cannot describe it, for certainly I know nothing of it myself, and if any man says that I do, he lies and speaks to arouse prejudice against me. Do not interrupt me with shouts, Athenians, even if you think that I am boasting. What I am going to say is not my own statement. I will tell you who says it, and he is worthy of your respect. I will bring the god of Delphi to be the witness of my wisdom, if it is wisdom at all, and of its nature. You remember Chaerephon. From youth upwards he was my comrade; and also a partisan of your democracy, sharing your recent exile* and returning with you. You remember, too, Chaerephon's character-how impulsive he was in carrying through whatever he took in hand. Once he went to Delphi and ventured to put this question to the oracle I entreat you again, my friends, not to interrupt me with your shouts-he asked if there was anyone who was wiser than I. The priestess answered that there was no one. Chaerephon himself is dead, but his brother here will witness to what I say. Now see why I tell you this. I am going to explain to you how the prejudice against me has arisen. When I heard of the oracle I began to reflect: What can the god mean by this riddle? I know very well that I am not wise, even in the smallest degree. Then what can he mean by saying that I am the wisest of men? It cannot be that he is speaking falsely, for he is a god and cannot lie. For a long time I was at a loss to understand his meaning. Then, very reluctantly, I turned to investigate it in this manner: I went to a man who was reputed to be wise, thinking that there, if anywhere, I should prove the answer wrong, and meaning to point out to the oracle its mistake, and to say, "You said that I was the wisest of men, but this man is wiser than I am" So I examined the man-I need not tell you his name, he was a politician but this was the result, Athenians. When I conversed with him I came to see that, though a great many persons, and most of all he himself, thought that he was wise, yet he was not wise. Then I tried to prove to him that he was not wise, though he fancied that he was. By so doing I made him indignant, and many of the bystanders. So when I went away, I thought to myself, "I am wiser than this man: neither of us knows anything that is really worth knowing, but he thinks that he has knowledge when he has not, while I, having no knowledge, do not think that I have. I seem, at any rate, to be a little wiser than he is on this point: I do not think that I know what I do not know?" Next I went to another man who was reputed to be still wiser than the last, with exactly the same result. And there again I made him, and many other men, indignant.

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媒体关注与评论

这是该领域我见过的最好的合集……我当然会更喜欢一本书里收全了我要用的所有材料，而不是得让学生购买好几本书，还要再加上补充资料。

我想不出还有更好的作品选集或者更好的形式安排，能让我舍弃这部合集。

——特德·透德维，俄勒冈大学哲学系主任
欠缺哲学专业背景的学生或许会觉得，对于各卷提到的许多哲学家的著作，要凭他们的一己之力加以理解，即便不是做不到，也十分困难。

然而，这本书的导读信息丰富，选文经过精心斟酌，这使学生们有可能在原始文本中找到立足点……也使学生们有机会走近这些杰出但常常难以理解的思想家，走近他们的著作。

——珍妮弗·麦克马洪，原森特学院哲学系主任，俄克拉荷马文理大学英语系副教授

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编辑推荐

《哲学经典:从柏拉图到德里达(影印第6版)(套装共2册)》提供了高品质的哲学文本，适于用作西方哲学、思想文化史课程的通识教材或精读读本，满足了专业和非专业读者希望通过阅读英文原著而进一步掌握西方哲学史的需要。

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