

<<中国历史>>

图书基本信息

书名：<<中国历史>>

13位ISBN编号：9787508513027

10位ISBN编号：7508513029

出版时间：2010-1

出版时间：五洲传播出版社

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页数：216

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前言

Through its reform and opening to the outside world, China has worked an economic miracle and boosted its comprehensive strength, enhancing its standing in the international community. As more and more people around the world are eager to know and understand China, we have compiled the China Series, aiming to provide a shortcut for readers to get the basic facts about this country. The 12 titles in this series cover China's geography; history, politics, economy, culture, law, diplomacy, national defense, and society; as well as its science, technology and education; its environment; and its ethnic groups and religions. These writings will help readers acquire a basic knowledge of China. It is our hope that this series will enable readers to get a general idea about China: Chinese history, culture and civilization, which is the oldest continuous major civilization in the world; China's basic conditions—the world's largest developing country with a huge population, a country that is developing unevenly on a poor economic base; in light of these conditions, China is following its own path to sustainable development while learning from other civilizations; and China's future—led by the Chinese Communist Party, the Chinese people are focusing their efforts on economic development and carrying on reform and opening-up; they are building a harmonious society in their own country and working for a harmonious world with lasting peace and common prosperity.

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内容概要

China is one of the earliest ancient civilizations in the world. Chinese civilization is the only ancient civilization in human history without any interruption. This book outlines the development trajectory of Chinese history, represents the demeanor and characteristics of Chinese civilization and interprets the secrecy of the continuity and rejuvenation of the densely populated ancient civilization after several thousand years of vicissitudes.

书籍目录

Preface
The Origin of Chinese Culture
The Xia, Shang and Western Zhou Dynasties: Early States and Bronze Civilization
The Spring & Autumn and Warring States Periods: Vassals Contend for Hegemony and Social Reform
Qin and Han Dynasties: Establishment and Development of a Great Unified Country
Wei, Jin and Southern and Northern Dynasties: Regime Division and Ethnic Concentration
Sui and Tang Dynasties: a Prosperous and Open Age
Song and Yuan Dynasties: Diverse Cultural Collisions and Great Socio-economic Development
Ming and Qing Dynasties (before the Opium War): Prosperity of Farming Civilization and Crisis before Modern Times
Fall and Struggle of Modern China
Exploration Progress of the People's Republic of China for Socialist Modernization

章节摘录

插图：The Chinese philosophy underwent great changes in the Song Dynasty. Cheng Hao and Cheng Yi of the Northern Song Dynasty and Zhu Xi of the Southern Song Dynasty abstracted the concepts of the three cardinal guides and five ethical norms to "law," and set up Neo-Confucianism, jointly called "Cheng-Zhu Neo-Confucianism." It argued the validity of despotism and class orders between the ruler and the subjects and father and son from the height of philosophy. They insisted on deepening experience to preexisting "law" on the basis of experiencing knowledge by means of investigation of things and finally understanding the law. Lu Jiuyuan, a scholar of the Southern Song Dynasty, proclaimed that "the universe is my mind and vice versa" and one should conduct self-examination. His philosophy is called the School of Mind. Cheng-Zhu Neo-Confucianism emphasized the immutability of the three cardinal guides and five ethical norms to maintain the rule of despotism and compress the natural appeal of the people and generated adverse influence.

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