

<<人类的故事.发明的故事>>

图书基本信息

书名：<<人类的故事.发明的故事>>

13位ISBN编号：9787507420630

10位ISBN编号：7507420639

出版时间：2009-1

出版时间：中国城市出版社

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页数：415

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前言

亨德里克·威廉·房龙（Hendrik Willem van Loon，1882-1944），著名荷兰裔美国作家、历史学家、科普作家和文学家。

房龙于1882年1月出生于荷兰鹿特丹。

幼年时期的房龙由于家庭内部暴力而感受不到温暖，8岁就进入寄宿学校，10岁起沉溺于史学。

20岁以后，房龙到美国康奈尔大学、德国慕尼黑大学求学，获得博士学位，但他并没有成为书斋里的学究。

他当过编辑、记者和老师，屡经漂泊，同时苦练写作。

房龙还是个多才多艺的人，从小就对历史、地理、船舶、绘画和音乐感兴趣，而且终生未曾放弃。

他能用10种文字写作并与人交流，还拉得一手小提琴，善绘画，他著作中几乎所有的插图都是自己绘制。

1921年，房龙出版《人类的故事》，使他一举成名，从此迎来了创作的丰收期。

之后，《发明的故事》、《圣经的故事》、《美国的故事》、《房龙地理》（又名《人类的家园》）、《人类的艺术》、《宽容》（又名《人类的解放》）、《与世界伟人谈心》、《伦勃朗传》、《荷兰共和国兴衰史》、《太平洋的故事》等几十部著作陆续出版，几乎本本畅销，饮誉世界，许多国家都翻译出版了他的作品。

可以说，房龙一生出版的30余种著作，将人类各方面的历史几乎全都复述了一遍。

房龙在学问和文学上坚持文人主义的立场，并逐渐形成了一套自己的理解和表达方式。

他认为：“凡学问一到穿上专家的拖鞋，躲进了它的‘精舍’，而把它鞋子上的泥土作肥料去的时候，它就宣布自己预备死了。

与人隔绝的知识生活是引到毁灭去的。

”因此，深入浅出地将艰深枯燥的学问化作轻松风趣的精神食粮，成了房龙作品的显著特征。

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内容概要

房龙是美国著名通俗历史学家，善于用轻巧俏皮的文字，撰写历史、文化、文明、科学等方面的通俗历史著作，向人类的无知与偏执挑战，将知识与真理普及为人所共识的常识。本书试图挖掘每个角落，探索每个地区，研究人类理性范围内每一现象的深藏意义。

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作者简介

亨德里克·威廉·房龙（1882-1944），荷裔美国著名作家和历史学家。他善于用轻巧俏皮的文字撰写历史、文化、文明和科学等方面的通俗著作，一生出版了三十多种著作，单枪匹马将人类各方面的历史几乎全都复述一遍。其代表作《宽容》、《人类的故事》、《圣经的故事》、《房龙地理》、《发明的故事》、《太平洋的故事》、《人类的艺术》、《伦勃朗的人生苦旅》等，几乎本本畅销，影响了几代人。

房龙的作品基本围绕人类生存发展的最本质问题，向人类的无知和偏见挑战，将知识和真理普及为人所共知的常识。

郁达夫曾说，房龙的笔有一种魅力，干燥无味的科学常识经他那么一写，无论大人小孩，读他书的人都觉得娓娓忘倦了。

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章节摘录

25 JoSHUA oF NAZARETH THE STORY OF JOSHUA OF NAZARETH . WHOM THE GREEKS CALLED JESUS In the autumn of the year of the city 815 (which would be 62 A . D . . in our way of counting time) / Esculapius Cultellus , a Roman physician , wrote to his nephew who was with the army in Syria as follows : My dear Nephew, A few days ago I was called in to prescribe for a sick man named Paul . He appeared to be a Roman citizen of Jewish parentage , well educated and of agreeable manners . I had been told that he was here in connection with a law-suit, an appeal from one of our provincial courts , Caesarea or some such place in the eastern Mediterranean . He had been described to me as a “ wild and violent ” fellow who had been making speeches against the People and against the Law . I found him very intelligent and of , great honesty . A friend of mine who used to be with the army in Asia Minor tells me that he heard something about him in Ephesus where he was preaching sermons about a strange new God . I asked my patient if this were true and whether he had told the people to rebel against the will of our beloved Emperor . Paul answered me that the Kingdom of which he had spoken was not of this world and he added many strange utterances which I did not understand . but which were probably due to his fever . His personality made a great impression upon me and I was sorry to hear that he was killed on the Ostian Road a few days ago . Therefore I am writing this letter to you . When next you visit Jerusalem . I want you to find out something about my friend Paul and the strange Jewish prophet , who seems to have been his teacher . Our slaves are getting much excited about this so-called Messiah , and a few of them , who openly talked of the new kingdom (whatever that means) have been crucified .

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