

<<十日谈幽默故事>>

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前言

亲爱的女士们，我知道你们天生仁慈，但我却不得不让你们在我的书里读到一个痛苦、惨淡的开头。它勾起了人们对不久前那场瘟疫中充满死亡气息的悲伤记忆。

我这开头的记载，对于那些刚刚亲身经历或耳闻此事的人们，都是一件很不好受的事情。

我知道你们肯定是不想在叹息和泪水中阅读，但是我还是希望这开头的场景不会让你们把书束之高阁。

你们就把这苦涩的开头当成是远足者面前的崎岖陡峭的大山吧。

在这座大山的后面，可伸展着一片美丽可爱的广阔平原呢。

只有经历了艰难的跋涉才能更为深刻地体会到那醉人的甘甜。

乐极固然生悲，悲苦到了尽头。

也会带来幸福。

我向你们承诺，这短暂的痛苦（我说短暂，是因为这些只占本书几页）很快就会被那甜美的喜悦所取代。

这些如果不提前说出来的话，恐怕很少有人会想到在这样的开头之后，还有这么甜美的故事。

说实话，如果我可以另取合适的道路，而不是这条崎岖的小路来引领你们达到我所渴望的幸福的话，

我将会十分乐意这样做。

但是如果没有过去那些惨痛的记忆，我将很难对你们将要读到的故事做出解释。

所以，好像是迫于形势一样，我必须写出下面的文字。

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内容概要

薄伽丘一生写过许多长诗和散文故事，其中以《十日谈》成就最高，影响最大。

《十日谈》反映了当时意大利的广阔现实社会，热情歌颂青年男女冲破禁欲主义和封建束缚，反对等级特权，宣扬人类平等，揭露贵族的腐朽和愚昧，抨击僧侣的虚伪和荒谬。

《十日谈》以独特的“框架形结构”，精炼、通俗、幽默的文笔，为欧洲近代短篇小说创作提供了范例。

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作者简介

作者：(意大利)乔万尼·薄伽丘 (Boccaccio.G) 编译：孙英梅 于伟 乔万尼·薄伽丘(Giovanni Boccaccio,1313-1375)是意大利艺文复兴时期主要代表作家。

人文主义者。

代表作《十日谈》批判宗教守旧思想，主张“幸福在人间”，被视为文艺复兴的宣言。

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书籍目录

序曲圣·恰佩莱托最后的忏悔贝加密诺巧讽坎大爷为什么鹤只有一条腿苏丹的女儿，阿拉蒂圭多·卡瓦尔坎蒂以牙还牙荒唐的教士和丑陋的女仆一场麻醉剂引发的闹剧傻瓜医生的浪荡生活卡兰德里诺的情事林奴乔和阿莱桑德：为爱情赴汤蹈火令人迷惑的梨树结尾

章节摘录

Pampinea answered him cheerfully, just as if she had likewise banished all her own cares: "You are perfectly right, Dioneo. We should live in festive style, as that is the only reason why we fled from all that misery. But things which lack measure will not last long. Therefore, having started the conversation that led to such a fine group being set up, I now suggest that for the sake of continuing our happiness it will be necessary for us to agree on one person to be the commander among us, whom we may honour and obey as our superior, and who will take special care to ensure that we live joyfully. And in order that each of us in turn may feel the burden of care and the pleasure of command, and spend some time as a leader and some time as a follower (which will prevent anyone from feeling jealous through being excluded from authority) , I suggest that each person be given the burden and the honour for one day. Let our first chief be chosen by election among us all. As to who follows next, let it be the man or woman that it pleases the governor of the day to appoint, as the evening hour draws near. And let each leader in turn, at his or her discretion, order and arrange the place and manner in which we are to live, for such time as his or her authority lasts." Pampinea's words pleased everyone enormously, and with one voice they elected her chief of the first day. Filomena ran quickly to a laurel-tree-for she had often heard about the honour due to the leaves of this plant, and how worthy of honour they made anyone who was deservedly crowned with them. Plucking some sprays of laurel from the tree, she made Pampinea a splendid and honourable wreath. This laurel wreath, placed on.

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