

<<中国社会生活变迁>>

图书基本信息

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内容概要

《中国社会生活变迁：自1978年以来》力图突破表面，潜入深层，以探求中国政治发展的内在逻辑与形态。历史进程的理性回顾，改革实践的原理分析、重大政策的梳理归纳，经验模式的特征评析，理论创新的学科总结。

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Secondly , carry out the strategy of balance development between the city and countryside to shorten the gap between them. For example , (1) carry out the strategy of new countryside development , and establish mecharusm that insures the stable increase of the peasants' salary; (2) increase the state's investment in agriculture , improve the condition of agriculture production , and effectively lighten the peasants' burdens; (3) pay attention to the protection of the peasants' interesL. Thirdly , reduce the income gap between different social strata with tax systems. For example , (1) income tax; (2) property tax , including housing tax , vehicle usage tax , and deed tax , etc. ; (3) commodity tax , against the Chinese citizens' irrational involvement in the stock market , stamp tax is introduced; (4) provided financial subsidy for the low income residents. Fourthly , continuously establish and develop the system of social insurance and assistance. For example to construct the system of lowest life insurance , medical assistant system including rural medical cooperation , social endowment insurance , employment insurance system for the poor , as well as system of educational assistance , housing assistance and judicial aid , etc. Other measures include : to promote the development of all kinds of charity organizations , encourage the development of social assistant enterprises , reform the income system , enhance investment in public services like education , and intensify reforms in educational systems , etc. All such reforms to a large degree formed a policy framework of welfare penetration , and to some degree improved the middle and lower class's identification to the welfare penetration system.

Two Constructing Core Value Systems Covering More Areas Any society and country has its own core value system , which is the spiritual force and bond of the development of the state and social solidarity. In the political develop- ment of countries in Europe and America , the transformation of system and society began from the edge of traditional value , and it was a gradual process during which the marginal system gradually took the place of the central system. From this sense , trans for- mation from traditional value system to modem value system was the prerequisite for the construction of modem systems. In the same vein , this is also the precondition for the construction of identification of modern society.

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