

<<西方经典哲学原著选读>>

图书基本信息

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## <<西方经典哲学原著选读>>

### 内容概要

《哲学专业系列教材·21世纪高等学校研究生教材：西方经典哲学原著选读（英文版）》精选了目前西方哲学研究领域较有代表性的哲学家及其代表性文本，以全英文的形式出现，保证了文本的原貌，有助于学生领会哲学家的思想，为摆脱目前教学过程中因翻译不准确带来的诸多问题提供了一种路径，适应了研究生阶段学生的学习及科研需要。

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## 章节摘录

版权页： For though this is a point I did not mention at the beginning of my speech, it is also Socrates' discourses that are very like those images of Silenus which open up. If you let yourself listen to them, they all seem utterly ridiculous at first hearing, because he wraps everything up in words and phrases which are indeed like the hide of some rude satyr. His talk is all about pack-animals and blacksmiths and cobblers and tanners, and he always seems to be saying the same things in the same words, so that any simple-minded bystander unused to this kind of thing might simply laugh at what he was saying. But if ever you see his discourse opening up and you get inside it, first you will find that his is the only discourse which has any meaning in it, and then that it is also most divine and contains the greatest number of images of virtue. Moreover, it has the widest application, or, rather, it applies to everything that one should consider if one intends to become fine and good. 'This, gentlemen, is what I have to say in praise of Socrates, but in order not to exclude his faults I have also told you how he insulted me. And I am not the only one he has treated like this. Charmides, son of Glaucon, and Euthydemus, son of Diocles have suffered similarly, and so have many others. They have been deceived into thinking that he was their lover, but then have found that they were in love with him instead. So what I say to you, Agathon, is, don't you too be deceived by this man and like the fool in the proverb have to learn by your own bitter experience. Learn from us and beware'. When Alcibiades finished speaking there was laughter at his frankness, because he seemed to be still in love with Socrates. 'I think you are quite sober, Alcibiades', said Socrates. 'Otherwise you would never have wrapped up your speech so elegantly in an attempt to conceal your real motive in saying all this, before, speaking so casually, you hit the nail on the head at the end.'



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