

<<道德情操论>>

图书基本信息

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内容概要

《世界·大师·原典·文库：道德情操论（中文导读插图版）》是亚当·斯密的伦理学著作，他一生中共修订过六次。

斯密从人类的情感和同情心出发，讨论了善恶、美丑、正义、责任等一系列概念，进而揭示出人类社会赖以维系、和谐发展的秘密。

《道德情操论》对于促进人类福利这一更大的社会目的起到了更为基本的作用，是市场经济良性运行不可或缺的“圣经”，堪称西方世界的《论语》。

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斯密一生奉献了两部传世经典：《道德情操论》和《国富论》。

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Section Of the Degrees of the Different Passions Which Are Consistent with Propriety
Section Of the Effects of Prosperity and Adversity upon the Judgment of Mankind with regard to the Propriety of Action; and why it is more easy to obtain their Approbation in the one state than in the other
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章节摘录

Chap. The same subject continued We may judge of the propriety or impropriety of the sentiments of another person by their correspondence or disagreement with our own , upon two different occasions; either , first , when the objects which excite them are considered without any peculiar relation , either to ourselves or to the person whose sentiments we judge of;or , secondly , when they are considered as peculiarly affecting one or other of us. 1. With regard to those objects which are considered without any peculiar relation either to ourselves or to the person whose sentiments we judge of; wherever his sentiments entirely correspond with our own , we ascribe to him the qualities of taste and good judgment. The beauty of a plain , the greatness of a mountain , the ornaments of a building , the expression of a picture , the composition of a discourse , the conduct of a third person , the proportions of different quantities and numbers , the various appearances which the great machine of the universe is perpetually exhibiting , with the secret wheels and springs which produce them; all the general subjects of science and taste , are what we and our companion regard as having no peculiar relation to either of us. We both look at them from the same point of view , and we have no occasion for sympathy , or for that imaginary change of situations from which it arises , in order to produce , with regard to these , the most perfect harmony of sentiments and affections. If , notwithstanding , we are often differently affected , it arises either from the different degrees of attention , which our different habits of life allow us to give easily to the several parts of those complex objects , or from the different degrees of natural acuteness in the faculty of the mind to which they are addressed.

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媒体关注与评论

“无论人类如何被想成是怎样的自私，在他的天性中显然会存在一些原则，使他关心别人的命运，并将别人的幸福看作与自己相关，虽然他只是看到别人的幸福心里高兴，其他并无所得。”

——亚当·斯密

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编辑推荐

如果把《国富论》的巨大成功看作在当时社会转型过程中亚当·斯密在其道德理论的土壤上培养出的丰硕果实，那么无疑在人类社会同样面临重大转型的当代，在天平已经越来越偏向自爱的时代，对于这一理论的探讨同样十分重要。

《道德情操论》准确传达了斯密深邃的道德理论。
温家宝总理先后五次在不同场合推荐这部大师巨著。

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