

<<大学英语泛听教程预备级（下）>>

图书基本信息

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作者：《大学英语泛听教程》项目组 编

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## 前言

英语教学是本科和高职高专教育中的一项重要内容,是满足不同类型人才对英语不同需求的关键。随着经济全球化进程加快,社会各界对大学生的英语应用能力提出了更高的要求。信息与通讯技术( ICT)的迅猛发展,为当代语言学习者学习机会的最大化奠定了坚实的基础。时代的要求和变化促使教学方式和教学手段革新,也对教学内容的编写和设计提出了更高的要求。

基于高等学校和高职院校英语学习者对教材的新需求和《大学英语课程教学要求》、《高职高专教育英语课程教学基本要求》赋予教材的新使命,我们启动了《大学英语泛听教程》预备级的编写项目。

本系列教材的编写主要以英语应用能力培养为中心,以基本语言知识和基本语言技能为教学内容,以统一教学目标、教学要求和教学测量标准为目的。

本教材是普通高等教育“十一五”国家级规划教材《大学英语泛听教程》的预备级系列,由我国高校外语教材编写专家和长期从事高职高专英语教学的资深教师联手打造。

编写理念前瞻、内容丰富、体例新颖,旨在培养学生的英语综合应用能力,特别是听说能力,使他们在今后的工作和社会交往中能用英语有效地进行口头和书面的信息交流,同时增强其自主学习能力,提高综合文化素养,以适应社会发展的需要。

1. 编写理念 《大学英语泛听教程》预备级着眼于大学英语教学改革的新趋势,结合《高职高专教育英语课程教学基本要求》的最新内涵,体现与“社会需求”的对接,营造语言学习环境,让学生在休闲中学习,在沉浸中成长,力求体现现代英语教学的有关理论和方法,突出个性化“教”与“学”,通过大量的真实实用的语言输入,给学习者提供良好的听力练习与模仿的机会,为学习者用英语表达自己的思想打好坚实的基础,并使学生在提高听说能力的同时得到精神上的享受,使学习者在愉快中求发展,在发展中求愉快。

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### 内容概要

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But there are many humbler forms of the same kind of pleasure. Many men who spend their working life in the city devote their weekends to voluntary and unremunerated toil in their gardens, and when the spring comes, they experience all the joys of having created beauty. The whole subject of happiness has, in my opinion, been treated too solemnly. It had been thought that a man cannot be happy without a theory of life or a religion. Perhaps those who have been rendered unhappy by a bad theory may need a better theory to help them to recovery, just as you may need a tonic when you have been ill. But when things are normal, a man should be healthy without a tonic and happy without a theory. It is the simple things that really matter. If a man delights in his wife and children, has success in work, and finds pleasure in the alternation of day and night, spring and autumn, he will be happy whatever his philosophy may be. If, on the other hand, he finds his wife fateful, his children's noise unendurable, and the office a nightmare; if in the daytime he longs for night, and at night sighs for the light of day, then what he needs is not a new philosophy but a new regimen &mdash;&mdash; a different diet, or more exercise, or what not.

Man is an animal, and his happiness depends on his physiology more than he likes to think. This is a humble conclusion, but I cannot make myself disbelieve it. Unhappy businessmen, I am convinced, would increase their happiness more by walking six miles every day than by any conceivable change of philosophy. &hellip;&hellip;

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